

Question No.	Mark
2(a)	24
2(b)	48
15	47
Total	119

A Level Component 2 Example Response Candidate B

Write in the white box how many answer books you have used

PLEASE PUT YOUR PAPER REFERENCE, CENTRE NUMBER AND CANDIDATE NUMBER
ON EACH BOOK AND INSERT ALL ADDITIONAL BOOKS INSIDE THE FIRST BOOK

INSTRUCTIONS TO CANDIDATES

- Use black ink or black ball point pen only. Do not use pencil or gel pen. Do not use correction fluid.
- Write the information required in the spaces above and complete in BLOCK CAPITALS. Make sure you correctly copy the paper reference. This is provided on the question paper.
- Use both sides of the paper. Please only write within the white areas of the book.
- Write the question number in the two boxes provided in the left hand margin at the start of each answer, for example **O** **I**
- If you make an error when filling in the question number boxes, fill in both boxes completely and write the question number in the space immediately below the boxes you have filled in.
- Leave at least a space of two lines between each answer.
- Do all rough work in this answer book. Cross through any work that you do not want to be marked. Do not tear out any part of this book. All work must be handed in.
- Check that you have written the information required on each book used.
- DO NOT ANSWER MORE THAN ONE EXAMINATION IN THIS PINK BOOKLET.
- Write the numbers of the questions you answer, in the order attempted, in the boxes under 'Question No.' provided above.



W J E C 2 0 1 6 V 1

AB 16



Answer

2 a

Within the short given, Shakespeare immediately creates dramatic tension within the very first lines. Lear's daughter addresses her with the exclamation "How now, daughter!" and the interrogative "What makes that frontlet?" Clearly, Goneril is displeased with the king and thus approaches him in such a deprecating manner. Immediately an audience can perfect a potential misfor or an displeased reg on behalf of Goneril who even Lear sees to be in a rather nihilistic mood. Goneril confirms this and replies to Lear not in Blank Verse "Not only, Sir, the your all-licens'd fool". Instantly, by beginning with the negative and the direct address to Lear through the Second Person possessive pronoun "your" depicts a rather accusative and angry tone. Goneril is almost rejecting her "lecturing" her father on his wrongfull habits and through this Shakespeare creates tension in that there is a clear break in the Great Chain of Being whereby Goneril crudely responds to her father's jaunty tone.

Moreover Shakespeare also creates tension through the use of the fool - a figure that both King James and a Jacobean audience would be familiar with. The fool in himself is seen as a figure or can be seen as ~~prophet~~ the honest and an implicit honest figure in that through his prose he in reality addresses very real issues in King Lear as though the like of prophecy. As Shakespeare writes through the declarative "I am a fool, thou art nothing." The use of the auxiliary verb "am" is ~~is~~ - a verb that certifies someone's existence is contradicted with Lear's ^{out} negation "nothing". The fool makes at a point to not only reduce point of Lear's reduction in status to a fool - but even worse to the concept of nothing - reminiscing words of Lear earlier in the play - "ex nihilo nihil fit" - "Nothing will come of nothing". Instantly, Shakespeare creates dramatic tension in reducing a king's decorum to that of nothing in the play and through the fool, pointing out that to we as an audience can believe this to be Lear's prediction in that she really does become "nothing" as she is horribly abandoned by this Shakespeare foreshadows in the play.

Furthermore, Shakespeare creates dramatic tension through Lear's response at Goneril's 'outrageous' remarks. On Goneril addressing this men through the collocation "hourly carp and quarrel" through Blank Verse - she



emphasises that the outlandish and almost unacceptable behaviour of Lear and his men. In doing so, Lear is clearly so overtaken and shocked by his daughter's lack of respect even that he replies merely through the rhetorical interrogative "Are you our daughter?" in that he almost has a fee a feeling of anagnorisis in realising the true nature of his daughter. Shakespeare creates tension in this way by expressing Lear's shock and the humiliation of Goneril's speech. Clearly he is disgusted and so overtaken that this leads him to ~~be~~ express at this very moment he begins to slowly unravel into madness - into insanity.

Shakespeare's use

And so, Shakespeare creates dramatic tension in the way that King Lear begins to transform into a madman - addressing himself in third person through addressing himself in third person as shown through the constant use of interrogatives "Does Lear walk thus? Speak thus? Where are these eyes?" Within such wild and almost Lear - clearly is overtaken by emotion in that he constantly questions himself about his identity and so as almost begs for a reply or a certification of his identity as a king and a father - a man of shams. As Shakespeare writes through the rhetorical interrogative "Who is it that can tell me who I am?" and the king is yet again most honest reply "Lear's shadow". The use of the concrete vs abstract noun "shadow" instant immediately creates tension as clearly Shakespeare points out that to Lear Lear is merely the fast ~~ex~~ existence and the shadow of a king, which again shows his fall from high status - foretelling through such, Shakespeare forebodes the presence of destruction, corruption and a storm as the king is left with nothing but the title of a "shadow" and a reduced to "nothing" and left with the title of a "shadow".

2 c

Throughout the play King Lear, Shakespeare makes no effort to tragedy play King Lear - Shakespeare presents tragedy in many ways. One of the main tragic moments in the fall of the family life. The elements of

Answer

order and harmony that are meant to characterise a stable family is broken through the evil design of greedy kin. It is full of f and void of family love and, honesty and loyalty. That makes King Lear himself a tragedy of family life. But through Cordelia, Goneril, Regan and even Edmund - the bonds of family break through the course of character's actions showing that King Lear truly is a tragedy of family life.

Firstly, King Lear can be seen to be a tragedy of family life due to the pride and selfishness of Lear himself within the very opening of the play. Instantly, he decides to divide his kingdom into three as shown through the imperative "Give me [the map] and the declarative in the blank verse "knows our fast intent to divide into three our kingdom." A Shakespearean contemporary audience would already grow suspicious in regards to Lear's actions whom as they were familiar with the dangers of dividing Britain. And so, Through this, Shakespeare not only overtly praises the monarch of the time - King James on unifying Britain but also covertly warns him the dangers to come or if Britain never to be split.

On splitting the kingdom, Lear selfishly commands his daughters to express their 'excessive love' for him through a love contest - a Shakespearean which later leads to chaos and creates disloyalty in the family life. As Shakespeare most evidently writes through the imperative - "Our oldest born, Speak first." - almost commanding his daughters to exaggerate and flatter his worthiness.

Ques And so, through the greed of kin, both Goneril and Regan go to large means in expressing their underlying affection of their father as shown through the comparative adjective and the madic structure "Dearer than eyesight, space and liberty". Goneril's extraordinary remarks are clearly untruthful in that she compares her father to irreplacable and grand elements. Instantly, such dishonesty and greed - while rather satisfying to Lear - pushes him to see his youngest daughter's reply all the more outlandish and disobedient as Goneril most honestly states "I love your majesty, according to my bond, no more no less". The presence of the juxtaposition or "more" "less",

with the mitigating negation "no" to Lear's love, is cruel and callous realising that she limits her love and fails to satisfy his Solipsistic Soliloquistic attitude. King Lear sees this to be an act of obedience and questions her through the smooth chichomythic exchange "But does thy heart wish us?". In fact he becomes so enraged that he "disclaims" of all "paternal care", "progeny" and "blood" as shown through the repetition of homophones - making him appear even more furious. With such tragic ^{every} separation vows (as shown through the negative verb "disclaim") The Great Chain of Being is broken - and "for where there is no right order, their reign is all abuse, carnal liberty, enormity, sin, ~~be~~ and ~~Babylonie~~ Babylonical confusion" [Certain sermons and Homilies 1547] certifying that King Lear truly is a tragedy of family life.

Moreover, Shakespeare even uses the subplot to not only foil the main plot but to emphasise the fact that King Lear truly is a tragedy of family life. Edmund - the 'bastard' Son of Gloucester is enraged with his sisters as not only a younger sibling, but as a sibling born out of the pure sanctity of marriage which reduces his status ~~to the one of~~. And so, through his he addresses nature through the second archaic second person address "Thou Nature art my God goddess" to almost emphasise his discard and rejection of society's conventions. He then makes it a point of no refer to such custom. The concept of primogeniture as a "plague of customs" as is illustrated through the metaphor and the abstract noun. He clearly sees it unfit that he be deprived of the rights of an ^{and inheritance} older sibling just because of human view on the two sisters - as the Thomas Elyot most famously wrote "The position of younger siblings is of all stations most miserable" and compared their inheritance to ~~Much like~~ left in a mire heap." Through his blank verse, he not only shows but despite his rather educated and sophisticated upbringing as shown through the iambic structure of couplets similes "My dimensions are as well compact, my mind as generous, my shape in time", he is treated unfairly and so expresses his anger and familial traditions through the repetition of homophones "Why brand key us with base? Baseness, baseness, basely? Base, base?". Clearly he is anger at traditional family conventions and refers to their practices through the zoomorphic dynamic verb "brand".



And in doing so, he most confidently declares "Well then Legitimate Edgar, I must have your land". The presence of the modal auxiliary verb of compulsion "must" confirms his determination to break the Stability of the Great Chain of Being which shows that King Lear is a tragedy of family life.

As well as this, Shakespeare also uses filial ingratitude as a tool of showing that King Lear is a tragedy of family life. On Lear being abandoned from his and reduced due to his daughters' ingratiatism of not only his men as shown through the intensifying intensifiers and post modifying adjectives "men so disordered, so debauched, and bold" but also of himself as depicted through affection at the beginning of the play and becomes so overtaken by emotion that he not only curses Kent through the imperative crude imperatives "Dry up her organs of increase", "into her womb convey sterility" but also comes to realise the value of kinship in the eyes of Goneril and Regan. In the Shakespearean play, this is shown through the declarative "I gave you all" in which Lear clearly Lear has a moment of anagnorisis which evokes catharsis. This short yet touching statement combined with the semantic field of power that Lear had given "guardians", "dispositions" shows that Lear is essentially destroyed at his daughters' children's attitudes - as not only as her daughters but also at women. Women - particularly wives and daughter were to show complete conformity and obedience to their husband in which a man was to exercise his jurisdiction and authority over - a concept too familiar with a Jacobean Audience. Rather Regan replies and 'in good time' Lear gave it reducing Lear's decorum further banishing him from his position of not only a father but also as a king - which he shortly after King Lear truly is a tragedy of family life.



In conclusion, it can be seen that King Lear truly is a tragedy to
of family life and values. It is such breaches of
family values that lead the entire play to corruption and
destruction on a macrocosmic scale - be it the death of family members
or the wrenching war against France.

1 5

In Cat On a Hot Tin Roof, Williams' Southern Gothic play "Cat On a Hot Tin Roof" is essentially a play that explores the conflicts between truth and illusion. The idea of "mendacity" and "feeling to face the truth" haunts all characters in the play - be it Big Brick, Maggie and even Big Daddy. While exploring challenging issues, Williams exposes the nature of truth and address raw emotion of man and others shows us Michael Ballington most famously quoted a "conflict between truth and illusion":

Williams' use of Brick and his inability to face the reality of a potential relationship with non-platonic or non-nun platonic affair desire on behalf of Shaffer shows Brick's inability to face the truth. Rather he has "devoted [himself]... to the occupation of drinking" as Maggie most clearly highlights through the dynamic verb "devoted". Clearly, Brick in unfutile attempts toward the truth and through such te Cheshire language, Williams presents him to be living in a world of illusion. Interestingly, the play *an interestingly*, the play itself followed its rules of strict yet Big Daddy attempts to



Answer

release Brick from being a prisoner of illusion, in that he must honestly states through the declarative "...shearing death" that Brick "...started drinking" when his friend died. The stative verb coupled with the euphemistic dynamic verb shows that Brick clearly had an attachment to Tom Sheffer and on the Sheffer's death, he has chosen to excessive drinking to relieve himself of the reality behind Sheffer's death. Uncommon to Contemporary society - whereby men were to maintain certain masculine tendencies, such as being a stable and clear-cut individual - Brick is essentially an enigma.

His failure to acknowledge a potential homosexual relationship and the shows through their actions and their dedication to drinking and can be seen through As Maggie states "Yet, the silence Rock of Sheffer's death destroys Rock and the man that she is trapped in her thoughts of Sheffer unable to return to the reality of things. As Maggie states "when something festering in your imagination or upon memory, laws of silent do not work." Her asterisk through the negation "not" and almost alludes to Freud's of his Freud's philosophy that in which she emphasises the effect of humans reflecting their emotion and fulfilling the reality of things. Unable to come to reality of the content taboo of the time, Big Daddy ~~was~~ crudely exclaim through the de-exclamative "You!! - dug the grave of your friend and kicked him out before you'd face the truth with him." The use of the second person direct address "you" shows Big Daddy to be emphasising Brick's fault on understanding a potential homosexual relationship or derive on behalf of Sheffer which leads do not only Sheffer's death but of of Brick's fault.

Moreover, Williams also presents us on a conflict between truth and illusion in Maggie's life as of Brick during her. Maggie, while initially appearing to be presented as a rather ~~mane~~ ~~manufakta~~ Manufacturing and sexually charged character as shown through character of seduction in ~~in the stage of direction~~ ~~No~~ parting ~~part~~ ~~of~~ ~~the~~ stage direction "[flattering her neck and breast]" and her use of seductive methods of praising Brick "You were a wonderful lover". Naturally, easily, shortly, we can audience come to realise that she is a mere woman in desperation of love. Despite Brick's firm refusal of any intimate relationship, Maggie continues to live in a world of illusion in that she asserts that if Brick were to never, never, never "make love



bother (as shown through the repetition of the negated adverb of time) she would literally "stab [him] right through the heart." Being set in the Old South, it is with a William dismantles every expectation in which be it family, unity, chivalry or gentility. Rather he uses Cotton & Hot Tin Roof to strip the true depiction of Southern family and crises' and how which makes his play so successful - Despite following strict censorship, his play strips the humanity to its raw emotion - revealing the true honesty truth behind of family crises.

Maggie: And so, Williams' use of Maggie and her denial of acknowledge Brick's assertive and indifferent character makes her feel "alone, completely alone and she feels it" as Williams emphasises through the repetition of the post-modifying adjective "alone" coupled with the intensifying adverb "completely". Maggie tries to come to terms with Brick, hoping for him to reveal the his raw feelings so that she could again in so that she could potentially understand the reality of situation and resolute her heal her relationship. But rather, she lives in a world of illusion where Brick fails to acknowledge her but recalls skipper as shown through the declarative "Not love with you Maggie but friendship with skipper." The negation "not" with coupled with the abstract noun "love" show certifies Brick's somewhat indifferent or desire for Maggie - clearly their marriage is one of to satisfy social conventions of a nuclear family rather. Rather she uses the adversarial conjunction "but" as a means of yet again recalling his friendship with skipper but yet again failing to acknowledge the potential erotic relationship between the two as he asserts through the parenthesis "I ha I had friendship with skipper." Perhaps, this could be a result of American Society's idea of the homosexuality, one a rarely & covert relationship - despite Williams himself being openly gay.

William appears to be criticising man on his failure to notably acknowledge any potential homosexuality if that has suppressed in society but also the taboo associated with it as Brick confirms through the semantic field of pejoratives "Ducking sissies," "fairies," "queer."

Furthermore, the William also presents conflict truth and illusion through



Answer

Big Daddy and his failure to acknowledge that he really is dying from cancer. Big Daddy himself, as Williams presents through his "rags to riches society" has achieved conventional American Dream. The American Dream was well sought for - No idea of individuality, richness and working hard. Big Daddy makes it a point to show what he has achieved such as it through his motto "worked like a奴gge" or the repetition of Medyanovic verb "bought, bought, bought". Yet on Brink exposing the truth of his true condition, he is unable to come to terms but rather enrages us through the exclamative and cop. change in prosodic feature and the exclamation and the change in prosodic feature "CHRIST- DAMN- ALL- LYING SONE OF LYING BITCHES." Rather, he is determined that he is truly how he achieved all aspects of the American Dream including secure and sound health as he exclaims through the contraction of the singular personal pronoun and the modal verbs "I'll outlive you! I'll burn you!". Clearly, Williams presents the American as the truth and illusion in American society through Big Daddy failing to acknowledge his true condition.

In conclusion, as the idea of and the conflict between truth and illusion in American society permeates the entire play and atmat leads to the characters' inability to face the truth. Brink for example - being the paragon of the conflict fails to acknowledge homosexuality and as Peter Bradshaw states "Homosexuality is everywhere and nowhere in the play." Though such, the characters remain misaligned and are unable to progress forward.



